

It is God's word alone that directs us in ways of faith and practice.

Therefore:

hence, we ask that you please examine the scriptures that accompany each article.

It does not dictate what we do or who we are, but it is exclusively God's holy and perfect word.

[The Scriptures](#)

[The True God](#)

[The Devil, or Satan](#)

[The Creation](#)

[The Fall of Man](#)

[The Atonement of Sin](#) [The Grace of the New Birth](#)

[The Church](#)

[The Ordinances](#)

[The Righteous and the Wicked](#)

[Return of Christ](#)

[The Resurrection](#) [Separation of Church and State](#)

[Priesthood of all Believers](#)

[Fellowship and Associations](#)

[Grace to the Church](#)

[The Home](#)

[Corporate Worship](#)

The Scriptures.

truth without admixture of error for its matter. We believe that it is the true center of Christian union and the only

II Timothy 3:16-17; II Peter 1:19-21

The True God.

the Godhead there are three personal distinctions, the Father, the Son, and the Holy Spirit, one in essence and equal

John 1:1-2; John 8:58-59; John 17:3; Acts 5:3-4; II Corinthians 3:17 and Matthew 28:19.

and the Spirit; that He never ceased to be God for one instance and that His humiliation did not consist in laying

John 5:20; John 1:1,2; Matthew 1:20; Luke 1:26-38.

s and judgment, bears witness to the truth, is the agent of the New Birth and that He seals, endues, guides, teach

13:14; John 14:16,17; Romans 8:14 27; John 16:7-15.

The Devil, or Satan.

uthor of all the powers of darkness and sin, and is destined to the judgment of an eternal justice in the lake of fire

ew 4:1; II Corinthians 4:4; Revelation 20:10

The Creation.

literal days, including all life, "each after its own kind," by direct act and not by the process of evolution.

nesis 1:1-2:25; Colossians 1:16-17; John 1:3

The Fall of Man.

...a helpless estate, totally depraved, wholly disposed toward evil, possessing neither the ability nor the inclination

Romans 3:10-19; Genesis 6:5; Ephesians 2:1; Romans 1:8; Ezekiel 18:19-20; Romans 1:32; Romans 1:20; Galatians

The Atonement of Sin.

...made full satisfaction to the justice of God and that "in him we have redemption through His blood, the forgiveness

...of sins" (Ephesians 1:7); Hebrews 9:14; John 3:16-17; Romans 10:9-10; Ephesians 1:7

The Grace of the New Birth.

...in a manner above our comprehension by our Sovereign God, not by culture or the will of man, but solely by the power

...of His Spirit (Titus 3:5); Romans 5:17; I John 5:1; John 3:6-7; Acts 16:20-33; II Peter 1:4 ;
I Corinthians 5:22; II Corinthians 5:19; Colossians 2:13; John 3:8; John 1:12-13; Ephesians 5:9

...and God therefore can "be just and justifier of the one who has faith in Jesus" (Romans 3:26). This act of justification

...is by His grace (Romans 3:24); Titus 2:11; Romans 8:33; Galatians 2:16; Colossians 2:14; I Peter 2:24; I Corinthians 1:30; II Corinthians 5:21

The Church.

Jesus Christ as Savior, both Jew and Gentile, called out from the world and indwelt by the Holy Spirit; His "body"

Acts 2:1-13; Acts 2:42-47; I Corinthians 12:12-28; Ephesians 1:22;
3:21; Ephesians 5:23-33; I Thessalonians 4:13-18

The Ordinances.

in our lives of death to sin and resurrection to a new life. Baptism is a prerequisite to the privileges of church rel

3:36-39; Romans 6:3-5; I Corinthians 11:23-32

The Righteous and the Wicked.

in God's esteem; while all such who continue in impenitence and unbelief are in His sight wicked, and under the

ans 6:17-23; Matthew 25:34-41; Luke 6:23; Revelation 20:15

Return of Christ.

to catch away His church, coming only into the air, and that He will come with His church at the close of the tribu

ans 4:13-18; Matthew 24:31-46; Revelation 19:11-21

The Resurrection.

med living saints to meet the Lord in the air, and that the unbelieving dead will be raised at the close of the Mille

nessalonians 4:16; Revelation 7:9-17; Revelation 20:11-15

Separation of Church and State.

ule in the world in a political sense. We believe the statement of our Lord Jesus Christ in Matthew 22:21 put the

Priesthood of all Believers.

..., puts every Christian on the same level of priesthood. The believer-priest in the pew has just as ready access i

I Peter 2:5-9; Revelation 1:5-6

Fellowship and Associations.

with churches of like faith in the work of the ministry. Such fellowship shall never be construed as a surrender of

Grace to the Church.

blings, restoration of hearing, sight, etc., and raising from the dead) gradually ceased as the New Testament Scr

ns 13:8-12; II Corinthians 12:12; Ephesians 4:7-12

The Home.

we further maintain that God created man and woman distinct in gender, purpose, and role within the home and t

which denies the fulfillment of the woman within her divinely endowed role of helpmeet and supporter, and usurps

(3-25). Furthermore, we believe that the marriage bond between a husband and a wife is to reflect the love and

Corporate Worship.

the Word and tabernacle among us. So we desire that the Word should also dwell in fullness among His people. When

John 4:13; Romans 10:17; Ephesians 5:19; John 1:14; Ephesians 3:19; Ephesians 1:6

which affected the church's corporate worship. A change of audience has occurred. Worship is often shaped more by

1 Timothy 3:1-5; II Corinthians 3:17-18; I Corinthians 14:26-33.

usically the unity of substance and tri-unity of persons within the Godhead. Part singing reflects the unity of purpose.

James 5:13; Psalm 149:1; Titus 2:1.