

Grace Baptist Church
Lord's Day Worship Service
November 2, 2008 – 10:30 a.m.



Ben Rust, Senior Pastor
David Harris, Worship Pastor

P.O. Box 147 Fleetville, PA.
www.gbchurch.us

Paragraph 6. Of the Atonement for Sin We believe that the only escape from the condemnation of sin is through redemption wrought by Jesus Christ, when He voluntarily took upon Himself a human body and nature, yet without sin, and by His vicarious suffering, death and resurrection made full satisfaction to the justice of God and that “in him we have redemption through His blood, the forgiveness of sins;” that the blessings of salvation are given on the grounds of grace to all who believe and confess; and that it is the immediate duty of all to accept these offers of mercy. [John 1.1-3;](#) [John 1.14;](#) [John 3.16-17;](#) [Romans 10.9-10;](#) [Ephesians 1.7](#)

Don't forget our church fellowship tonight at 4.00 p.m. at Miller's Orchard.

Our women's Bible Study meets at 9.30 each Sunday morning at the church. All ladies are invited. The current study is on the fruit of the Spirit. See Margie Kauffman for more information.

Book Recommendations from Your Pastors

1. Lloyd-Jones Messenger of Grace by Iain Murray
2. Christless Christianity: The Alternative Gospel of the American Church by Michael Horton

Opening Welcome Pastor Ben Rust

Call to Worship Daniel 2.20-22
“God Removes Kings and Sets Up Kings”

20Blessed be the name of God forever and ever, to whom belong wisdom and might. **21**He changes times and seasons; he removes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding. **22**He reveals the deep and hidden things; he knows what is in the darkness, and the light dwells with him.

“O Father, You Are Sovereign” Hymn No. 75
Margaret Clarkson [1982] ST. THEODULPH

“God Moves in a Mysterious Way” . . Modern Hymn
William Cowper [1774] Joan Pinkston [b. 1947]

William Cowper, though often afflicted with despair, depression, and melancholy, saw Christ as his life. In his poem entitled *The Task* [1785], which quickly became the most popular poem of the late 18th century, Cowper wrote:

I was a stricken deer, that left the herd
Long since: with many an arrow deep infixt
My panting side was charg'd, when I withdrew
To seek a tranquil death in distant shades.
There I was found by one who had himself
Been hurt by th' archers. In his side he bore,
And in his hands and feet, the cruel scars.
With gentle force soliciting the darts,
He drew them forth, and heal'd, and bade me live.

Public Reading of the Scripture Acts 17
Pastor David Harris

Public Pastoral Prayer

Public Reading of the Doctrinal Statement
Paragraph 6. Of the Atonement for Sin

“The Godhead through Jesus” Modern Hymn
Seth Mitchell [2008] FOUNDATION

Offering

Public Preaching Pastor Ben Rust
Hebrews 1.10-12

Expository Thoughts on Paul
at Athens [Acts 17.16-33]

“What’s crucial to notice is Paul’s relationship to the culture. He doesn’t try to assimilate. He doesn’t embrace the culture and look for ways to shape the gospel to suit it. *He is repulsed by it.* Look at verse 16: ‘His spirit was provoked within him when he saw that the city was given over to idols.’ The Greek word for ‘provoked’ is *paroxuno*, which is a very intense word meaning ‘exasperated’ or ‘agitated.’ It conveys the idea of outrage and indignation. Paul did not have a cream tea and quiet conversation with them. He stood somewhere where people couldn’t possibly miss him and began to preach and proclaim Christ like a herald. Paul was deliberately and intentionally counter-cultural.” Phil Johnson, *Pyromaniacs* <http://teampyro.blogspot.com/>