

GBC Bible Reading Schedule

Sunday, October 19 – John 6.16-24; I Peter 3.1-7
Monday, October 20 – John 6.25-40; I Peter 3.8-12
Tuesday, October 21 – John 6.41-59; I Peter 3.13-22
Wednesday, October 22 – John 6.60-71; I Peter 4.1-11
Thursday, October 23 – John 7.1-13; I Peter 4.12-19
Friday, October 24 – John 7.14-24; I Peter 5.1-7
Saturday, October 25 – John 7.25-36; I Peter 5.8-14

Many thanks to those who came yesterday morning and invited our community to attend GBC. We left information about our church at 60 homes located along Lake Sheridan, spoke with many, and “proclaimed the true gospel” to a friend disillusioned with the Roman Catholic Church.

Don't forget our church fellowship on Sunday, November 2 at 6.00 p.m. at Miller's Orchard.

The symbol in the background of our logo is the *Triquetra* [“three-cornered”], an early Christian symbol of the Trinity. Three equal arcs express eternity in their continuous form and indivisibility in their interweaving. In its center is a triangle an ancient Trinitarian symbol. Encircling the Triquetra are the five solas [“alone”] of the 16th century Protestant Reformation. These slogans came to summarize the exclusive truth claims of the Christian gospel: Christians are saved by grace alone / through faith alone / in Christ alone / in the Word of God alone / to the glory of God alone.

Grace Baptist Church
Lord's Day Worship Service
October 19, 2008 – 10:30 a.m.



Ben Rust, Senior Pastor
David Harris, Worship Pastor

P.O. Box 147 Fleetville, PA.
www.gbchurch.us

Opening Welcome Pastor Ben Rust

Call to Worship Psalm 98

“The theme of deliverance is divided into past [vv.1-3], present [vv.4-6], and future [vv. 7-9].”

1Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. 2The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations. 3He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God. 4Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! 5Sing praises to the LORD with the lyre, with the lyre and the sound of melody! 6With trumpets and the sound of the horn make a joyful noise before the King, the LORD! 7Let the sea roar, and all that fills it; the world and those who dwell in it! 8Let the rivers clap their hands; let the hills sing for joy together 9before the LORD, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

“Come, Let Us Sing unto the Lord” . . . Hymn No. 16
Psalm 98 ARPP [1931] DUKE STREET

“Sing to the Lord of Harvest” Hymn No. 716
John Monsell [1811-1875] Johann Steurlein [1575]

Public Reading of the Scripture Acts 15
Kevin Miner

Public Pastoral Prayer

“Let Us Love and Sing and Wonder” Hymn No. 171
John Newton [1725-1807] ALL SAINTS OLD

Offering

Public Preaching Pastor Ben Rust
Hebrews 1.4-6

Outline of Acts 15*

I. The Jerusalem Council [vv. 1-35]
“A conference was held in Jerusalem [c. A.D. 48 or 49] to discuss conditions for Gentile membership in the church. The issue was raised by the ‘Pharisaic’ wing of the Jerusalem church [vv 1-5]; The Gentile mission was defended by Peter [vv. 6-11]; a solution was proposed by James [vv. 12-21]; and an official agreement was reached [vv. 22-35]. The fact that James is key to the resolution shows that the Jewish and Gentile believers were less divided than some try to make them.”

- A. The circumcision party criticizes the Gentile Mission [vv.1-5]
- B. Peter Defends Paul [vv. 6-11]
- C. James proposes a solution [vv. 12-21]
- D. A letter is sent to Antioch [vv. 22-35]

II. Paul and Barnabas differ over Mark [vv. 36-41]
“In the sovereignty of God, out of this disagreement came a doubling of their labor.”

*English Standard Version Study Bible [2008]