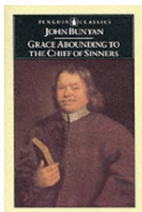


Yesterday in our discipleship group [Krispy Kreme is our home base], the guys immediately began sharing together what they had been learning from the Word using our GBC Scripture reading plan. It was really amazing! In fact I discovered that one of our guys is using the whole plan, reading the Bible through in a year with his wife. The Reading plan is posted on our website. So jump in and begin reading the Bible with us. We started September 1, but you can begin anytime! Join us in reading about 22 verses a day.

Have you ever wanted to refer back to one of our worship folders, either to remember a hymn that we sang or reference a scripture or quotation that was used? Well now you can because the worship folders are being posted weekly on our website [www.gbchurch.us](http://www.gbchurch.us) Click on the Grace Baptist Resources tab to find worship folders beginning September 7, 2008.

### What Are Your Pastors Reading?



John Bunyan,  
Grace Abounding  
To the Chief of Sinners



Barry Horner  
Future Israel



J.I. Packer  
Introductory  
Essay to John  
Owen's The  
Death of Death

Grace Baptist Church  
Lord's Day Worship Service  
September 14, 2008 – 10:30 a.m.



Ben Rust, Senior Pastor  
David Harris, Worship Pastor

P.O. Box 147 Fleetville, PA.  
[www.gbchurch.us](http://www.gbchurch.us)

Opening Welcome . . . . . Pastor Ben Rust

Call to Worship . . . . . Psalm 93  
“Events like Hurricane Ike remind us that ‘here we have no lasting city’ [Hebrews 13.14]. Everything can shake. Everything can be destroyed. We are very small and not in control. God wants us to rest in his massive sovereignty. The Lord of every storm and every rain drop and every wind gust and every house and every street and every tree and every power line and every car and every life will ‘never leave you nor forsake you. Therefore we can confidently say, The Lord is my helper, I will not fear, what man [or nature] can do to me’” [Hebrews 13:5-6]. Jon Bloom 09/12/08

**1**The LORD reigns; he is robed in majesty; the LORD is robed; he has put on strength as his belt. Yes, the world is established; it shall never be moved. **2**Your throne is established from of old; you are from everlasting. **3**The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring. **4**Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty! **5**Your decrees are very trustworthy; holiness befits your house, O LORD, forevermore.

“God, the Lord, a King Remaineth” . . Hymn No. 64  
From Psalm 93 REGENT SQUARE

“Of the Father’s Love Begotten” . . . . Hymn No. 162  
Aurelius Prudentius [348-413] DIVINUM MYSTERIUM

Public Reading of the Scripture . . . . . Acts 10  
Pastor David Harris

Public Pastoral Prayer

“Lamb of God” . . . . . Worship Song  
Twila Paris [1985]

Offering

Public Preaching . . . . . Pastor Ben Rust

Expository Thoughts on Acts 10.43

“To him *all* the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

“If we would see God, he is most clearly revealed in Jesus Christ. If we would see what God intends for our humanity, it is most clearly revealed in Jesus Christ. While the temptation in preaching will be strong to proceed directly from, say, the godly Israelite to the contemporary believer [“David slew his giant – now go slay your giants”], this method will inevitably produce distortions in the way we understand the text. There is no direct application apart from the mediation of Christ. Christ’s unique role is as the one mediator between God and humankind. If Christ is the living Word of God, the truth, and the one for whom all things were made, no fact in this universe can be truly understood for its ultimate significance apart from him. This must include our understanding of the Bible. The correct approach proceeds through the Biblical structures that inevitably lead us to Christ before they lead to the hearer. To say what we should be or do, and not link it clearly to what God has done, is to reject the grace of God and to lead people to lust after self-help.” Graeme Goldsworthy, *Preaching the Whole Bible as Christian Scripture* [2000]